Downtown Flint Optimist International Club
Community Service Scholarship Application Form
Deadline for Submission May 14th, 2018

The Downtown Flint Optimist Club, as a volunteer service club. We are driven by civic responsibility and engagement in the community. To support the Flint area students that take these shared beliefs to heart and are interested in furthering their education, we will be awarding two non-renewable scholarships this year. The first place winner will receive a $1,500 scholarship and the second place winner will receive a $750 scholarship. All winners will be notified by phone, email or letter.

Criteria:

1. Senior status at a secondary school within the City of Flint (Flint Northwestern, Flint Southwestern Academy, Powers Catholic High School, Flint International Academy, and Michigan School for the Deaf.)

2. Complete and verify at least 35 hours of community service related to youth services or youth development.

3. If item No. 2 cannot be met, a total of 60 hours of “At-Large” community service should be documented.

4. Confirmation of your senior status may be an official transcript OR the signature and phone number of your high school counselor.

5. A 400 word essay titled “Why Civic Involvement is Important to Me”. This application must accompany the essay.

Applicants Name ________________________________________________________

Address   ________________________________________________________________

City, State, Zip __________________________________________________________

Home Phone _________________________Cell Phone____________________________

Email ____________________________________________________________________

High School _______________________________________________________________

Date of Birth ________________________ Student ID _____________________________

High School Counselor signature ___________________________________________

Office Phone ____________________________ Cell _______________________________

Name of College or University _________________________________________________

Please send all material to address below by May 14th 2018, either hard copy or emailed PDF, attention Michael Murphy. For more information, please call the contact number below.